



VIKRAMA SIMHAPURI UNIVERSITY : NELLORE
DEGREE EXAMINATION - OMR AWARD SHEET MARCH / APRIL - 2019

PART - I

214203

1

To be filled by the Invigilator

FOR ABSENT
WRITE 'AB'

AB

SI.No. 910083715

1



COURSE : BCOMS
NAME : SHAIK SADIYA
REGISTER NUMBER : 162178052 DATE : 01.04.2019
SUBJECT CODE : 63COA-VIIIA
SUBJECT NAME : E-COMMERCE APPLICATIONS
EXAM. CENTRE NAME & CODE : 108 - D.R. COLLEGE FOR WOMEN, GUDUR

| |
|---|
| Full Signature of the Student |
| Full Signature of the Invigilator <i>A. Bharath</i> |
| Facsimile of Chief Superintendent <i>Dr. V. S. S. S. S. S.</i> |

In case the Subject Code and Subject Name do not match with your Subject Name then you should take a new blank OMR Answer Booklet.

VIKRAMA SIMHAPURI UNIVERSITY : NELLORE

PART - II

DEGREE EXAMINATION - OMR AWARD SHEET MARCH / APRIL - 2019

SUB. CODE : 63COA-VIIIA

Sub Name: E-COMMERCE APPLICATIONS



Control Bundle Number

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

Serial Number of Answer Book in the Bundle

| | | |
|----|----|----|
| 1 | 11 | 21 |
| 2 | 12 | 22 |
| 3 | 13 | 23 |
| 4 | 14 | 24 |
| 5 | 15 | 25 |
| 6 | 16 | 26 |
| 7 | 17 | 27 |
| 8 | 18 | 28 |
| 9 | 19 | 29 |
| 10 | 20 | 30 |

| Q.No. | Marks |
|-------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| Total | |

| Q.No. | Marks |
|-------|-------|
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| Total | |

| Q.No. | Marks |
|-------|-------|
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| Total | |

TOTAL MARKS

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|--|--|--|

| | |
|---|---------------------------------|
| 1 | Signature of the Examiner |
| | |
| 2 | Signature of the Chief Examiner |
| | |
| 3 | Signature of Scrutiniser |
| | |

SPECIMEN COPY



COURSE & YEAR : BCOMS
SUBJECT CODE : 63COA-VIIIA
SUBJECT NAME : E-COMMERCE APPLICATIONS



COURSE & YEAR : BCOMS
SUBJECT CODE : 63COA-VIIIA
SUBJECT NAME : E-COMMERCE APPLICATIONS

VIKRAMA SIMHAPURI UNIVERSITY : Nellore
DEGREE EXAMINATION - OMR AWARD SHEET MARCH / APRIL - 2019

PART - III

To be filled by the Examiner / Scrutiniser

| TOTAL MARKS |
|-------------|
| 0 0 0 |
| 1 1 1 |
| 2 2 2 |
| 3 3 3 |
| 4 4 4 |
| 5 5 5 |
| 6 6 6 |
| 7 7 7 |
| 8 8 8 |
| 9 9 9 |

| Sl.No. of Answer Book in the Bundle |
|-------------------------------------|
| 1 2 3 4 5 6 |
| 7 8 9 10 11 12 |
| 13 14 15 16 17 18 |
| 19 20 21 22 23 24 |
| 25 26 27 28 29 30 |

| Control Bundle No. |
|--------------------|
| 0 0 0 0 0 0 |
| 1 1 1 1 1 1 |
| 2 2 2 2 2 2 |
| 3 3 3 3 3 3 |
| 4 4 4 4 4 4 |
| 5 5 5 5 5 5 |
| 6 6 6 6 6 6 |
| 7 7 7 7 7 7 |
| 8 8 8 8 8 8 |
| 9 9 9 9 9 9 |

SUB. CODE : 63COA-VIIIA

| To be Filled by Scrutiniser / Examiner | Total Marks in Figures | Total Marks in Words |
|--|------------------------|----------------------|
| | | |

(For Instructions see backside)



Sub Name: E-COMMERCE APPLICATIONS

FOR ABSENT BUBBLE 'AB' CIRCLE To be filled by the invigilator

| Full Signature | Number |
|----------------|--------|
| Examiner | |
| Scrutiniser | |



VIKRAMA SIMHAPURI UNIVERSITY : NELLORE
DEGREE EXAMINATION - OMR AWARD SHEET MARCH / APRIL - 2019

PART - I

104699

To be filled by the Invigilator

FOR ABSENT
WRITE 'AB'

AB

SI.No. 910012083

2



COURSE : BCOMS18
NAME : THUPILI RAJA
REGISTER NUMBER : 182131107 **DATE** : 27.03.2019
SUBJECT CODE : 2051ICT16
SUBJECT NAME : INFORMATION & COMMUNICATION TECHNOLOGY (ICT) 1
EXAM. CENTRE NAME & CODE : 108 - D.R. COLLEGE FOR WOMEN, GUDUR

| |
|---|
| Full Signature of the Student |
| Full Signature of the Invigilator <i>A. Bharath</i> |
| Fascimile of Chief Superintendent <i>Dr. V. S. S. S. S. S.</i> |

In case the Subject Code and Subject Name do not match with your Subject Name then you should take a new blank OMR Answer Booklet.

VIKRAMA SIMHAPURI UNIVERSITY : NELLORE

DEGREE EXAMINATION - OMR AWARD SHEET MARCH / APRIL - 2019

PART - II

SUB. CODE : 2051ICT16

Sub Name: INFORMATION & COMMUNICATION TECHNOLOGY (ICT) 1

Control Bundle Number

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|--|--|--|--|--|

Serial Number of Answer Book in the Bundle

| | | |
|----|----|----|
| 1 | 11 | 21 |
| 2 | 12 | 22 |
| 3 | 13 | 23 |
| 4 | 14 | 24 |
| 5 | 15 | 25 |
| 6 | 16 | 26 |
| 7 | 17 | 27 |
| 8 | 18 | 28 |
| 9 | 19 | 29 |
| 10 | 20 | 30 |

| Q.No. | Marks | Q.No. | Marks | Q.No. | Marks |
|-------|-------|-------|-------|-------|-------|
| 1 | | 11 | | 21 | |
| 2 | | 12 | | 22 | |
| 3 | | 13 | | 23 | |
| 4 | | 14 | | 24 | |
| 5 | | 15 | | 25 | |
| 6 | | 16 | | 26 | |
| 7 | | 17 | | 27 | |
| 8 | | 18 | | 28 | |
| 9 | | 19 | | 29 | |
| 10 | | 20 | | 30 | |
| Total | | Total | | Total | |

TOTAL MARKS

| | |
|--|--|
| | |
|--|--|

| | |
|---|---------------------------------|
| 1 | Signature of the Examiner |
| 2 | Signature of the Chief Examiner |
| 3 | Signature of Scrutiniser |

SPECIMEN COPY

COURSE & YEAR : BCOMS18
SUBJECT CODE : 2051ICT16
SUBJECT NAME : INFORMATION & COMMUNICATION TECHNOLOGY (ICT) 1

COURSE & YEAR : BCOMS18
SUBJECT CODE : 2051ICT16
SUBJECT NAME : INFORMATION & COMMUNICATION TECHNOLOGY (ICT) 1

VIKRAMA SIMHAPURI UNIVERSITY : Nellore
DEGREE EXAMINATION - OMR AWARD SHEET MARCH / APRIL - 2019

PART - III

SUB. CODE : 2051ICT16

To be filled by the Examiner / Scrutiniser

| TOTAL MARKS | Sl.No. of Answer Book in the Bundle | Control Bundle No. |
|-------------|-------------------------------------|--------------------|
| 0 0 0 | 1 2 3 4 5 6 | 0 0 0 0 0 0 |
| 1 1 1 | 7 8 9 10 11 12 | 1 1 1 1 1 1 |
| 2 2 2 | 13 14 15 16 17 18 | 2 2 2 2 2 2 |
| 3 3 3 | 19 20 21 22 23 24 | 3 3 3 3 3 3 |
| 4 4 4 | 25 26 27 28 29 30 | 4 4 4 4 4 4 |
| 5 5 5 | | 5 5 5 5 5 5 |
| 6 6 6 | | 6 6 6 6 6 6 |
| 7 7 7 | | 7 7 7 7 7 7 |
| 8 8 8 | | 8 8 8 8 8 8 |
| 9 9 9 | | 9 9 9 9 9 9 |

| | | |
|--|------------------------|----------------------|
| * To be Filled by Scrutiniser / Examiner | Total Marks in Figures | Total Marks in Words |
| | | |

(For instructions see backside)



Sub Name: INFORMATION & COMMUNICATION TECHNOLOGY (ICT) 1

| Full Signature | Number |
|----------------|--------|
| Examiner | |
| Scrutiniser | |

FOR ABSENT BUBBLE 'AB' CIRCLE To be filled by the Invigilator

COURSE & YEAR : BCOMS18
SUBJECT CODE : 2051ICT16
SUBJECT NAME : INFORMATION & COMMUNICATION TECHNOLOGY (ICT) 1



VIKRAMA SIMHAPURI UNIVERSITY : NELLORE

DEGREE EXAMINATION - OMR AWARD SHEET APRIL - 2017

To be filled by the Invigilator

FOR ABSENT
WRITE 'AB'

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| | |
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908851

SI.No. 500040223

3

COURSE : BSCS

NAME : ANAPALLI SRAVANI

REGISTER NUMBER : 153103096

DATE : 17.04.2017

SUBJECT CODE : 4021ANS15

SUBJECT NAME : ANALYTICAL SKILLS

EXAM. CENTRE NAME & CODE: 904 - SVGS JUNIOR COLLEGE, NELLORE

| |
|-----------------------------------|
| Full Signature of the Student |
| A. Sravani |
| Full Signature of the Invigilator |
| Sb. bhavani 17/04/17 |
| Fascimile of Chief Superintendent |
| <i>[Signature]</i> |

READ THE INSTRUCTIONS GIVEN OVERLEAF CAREFULLY, BEFORE YOUR DARKEN THE CIRCLE FOR MARKING THE ANSWERS

DO NOT WRITE OR TAMPER
THE BARCODE. IF SO, THE
CANDIDATE WILL BE
DISQUALIFIED

SPECIMEN COPY



USE BLACK OR BLUE POINT PEN ONLY

Q.No. 1 to 25

Q.No. 26 to 50

Q.No. 51 to 75

Q.No. 76 to 100

| | | | | |
|----|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| 1 | <input type="radio"/> A | <input type="radio"/> B | <input type="radio"/> C | <input checked="" type="radio"/> D |
| 2 | <input type="radio"/> A | <input type="radio"/> B | <input type="radio"/> C | <input type="radio"/> D |
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| 99 | <input type="radio"/> A | <input type="radio"/> B | <input type="radio"/> C | <input type="radio"/> D |
| 100 | <input type="radio"/> A | <input type="radio"/> B | <input type="radio"/> C | <input type="radio"/> D |

500040223



VIKRAMA SIMHAPURI UNIVERSITY : NELLORE

Answer Book for P.G./P.G. Professional courses

Booklet contains : 36 pages

4

Q.P. Code No.

- Note :-**
1. Read the Instructions overleaf before start filling.
 2. Candidates should fill all the columns without leaving any blank.
 3. This answer book contains 36 pages. Each page is provided with 25 lines and the candidates should write on every line.
 4. No additional sheets will be provided.
 5. Answers should be written on both sides of the paper.

NAME OF THE EXAMINATION _____

Question Paper Code No. _____

Subject & Title of the Paper _____

Date of Examination _____

Medium _____

For office use only

NAME OF THE EXAMINATION _____

Question Paper Code No. _____

Subject & Title of the Paper _____

Date of Examination _____

Medium _____

For office use only



VIKRAMA SIMHAPURI UNIVERSITY : NELLORE

Answer Book No.

1. Register Number

2. Date of Examination

3. Question Paper Code No.

4. Name of the Examination _____

5. Subject and Paper _____

6. Name of the Candidate _____

Sign. of the Candidate _____

7. Signature of the Asst. Supdt. with date _____

083276

For office use only

Facsimile of the
Chief Superintendent

Examination Centre
SEAL with Code

5

SPECTIMEN COPY



VIKRAMA SIMHAPURI UNIVERSITY : NELLORE

HALL TICKET

Reg. Number

6


Controller of Examinations



VIKRAMA SIMHAPURI UNIVERSITY : NELLORE

HALL TICKET

Reg. Number

SPECIMEN COPY


Controller of Examinations



VIKRAMA SIMHAPURI UNIVERSITY : NELLORE

HALL TICKET

Reg. Number


Controller of Examinations



VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE

7

SE1723633

MEMORANDUM OF MARKS

B.Ed. III SEMESTER OF SECOND YEAR DEGREE EXAMINATIONS DECEMBER - 2017

Medium : TELUGU

Name **NAVURU SUNANDA**

Reg. No. **168061020**

| Subject / Papers | Credits | U.E. Max. | U.E. Min. | U.E. Secured | I.A. Max. | I.A. Min. | I.A. Secured | Total Secured | Grade Point | Grade Letter | Res |
|---|-----------|-----------|-----------|------------------------------|-----------|-----------|--------------|---------------|-------------|--------------------|------|
| PEDAGOGY OF SOCIAL SCIENCES | 2 | 40 | 16 | 19 | 10 | 0 | 7 | 26 | 12.00 | D | PASS |
| PEDAGOGY OF TELUGU | 2 | 40 | 16 | 19 | 10 | 0 | 6 | 25 | 12.00 | D | PASS |
| LEARNING ASSESSMENT | 2 | 40 | 16 | 25 | 10 | 0 | 7 | 32 | 14.00 | C | PASS |
| UNDERSTANDING THE SELF | 2 | 40 | 16 | 16 | 10 | 0 | 6 | 22 | 10.00 | E | PASS |
| PRACTICE TEACHING -1 : PEDAGOGY OF SOCIAL SCIENCE | 4 | 100 | 50 | 65 | | | | 65 | 28.00 | C | PASS |
| OBSERVATION RECORD-1 : PEDAGOGY OF SOCIAL SCIENCE | 1 | 25 | 13 | 15 | | | | 15 | 7.00 | C | PASS |
| PRACTICE TEACHING -2 : PEDAGOGY OF TELUGU | 4 | 100 | 50 | 62 | | | | 62 | 28.00 | C | PASS |
| OBSERVATION RECORD-2 : PEDAGOGY OF TELUGU | 1 | 25 | 13 | 16 | | | | 16 | 7.00 | C | PASS |
| PRACTICUM (ACTIVITIES/PROJECTS/RECORDS) | 4 | 100 | 50 | 66 | | | | 66 | 28.00 | C | PASS |
| TOTAL : | 22 | | | 550 (FIVE FIVE ZERO) | | | | 329 | | SGPA : 6.64 | |

discrepancy in the above entries on between the results published and the marks noted above must be brought to the notice of the undersigned immediately.

02/11/2018

Signature of the Principal with Seal

CONTROLLER OF EXAMINATIONS



VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE

SE1723634

MEMORANDUM OF MARKS

B.Ed. III SEMESTER OF SECOND YEAR DEGREE EXAMINATIONS DECEMBER - 2017

Medium : TELUGU

Name **OZILI SEENAI AH**

Reg. No. **168061021**

| Subject / Papers | Credits | U.E. Max. | U.E. Min. | U.E. Secured | I.A. Max. | I.A. Min. | I.A. Secured | Total Secured | Grade Point | Grade Letter | Res |
|---|---------|-----------|-----------|------------------------------|-----------|-----------|--------------|---------------|-------------|-----------------|------|
| PEDAGOGY OF SOCIAL SCIENCES | 2 | 40 | 16 | 26 | 10 | 0 | | 26 | 12.00 | D | PASS |
| PEDAGOGY OF TELUGU | 2 | 40 | 16 | 16 | 10 | 0 | | 16 | 0.00 | F | FAIL |
| LEARNING ASSESSMENT | 2 | 40 | 16 | 20 | 10 | 0 | | 20 | 10.00 | E | PASS |
| UNDERSTANDING THE SELF | 2 | 40 | 16 | 16 | 10 | 0 | | 16 | 0.00 | F | FAIL |
| PRACTICE TEACHING -1 : PEDAGOGY OF SOCIAL SCIENCE | 4 | 100 | 50 | A | | | | A | 0.00 | F | FAIL |
| OBSERVATION RECORD-1 : PEDAGOGY OF SOCIAL SCIENCE | 1 | 25 | 13 | A | | | | A | 0.00 | F | FAIL |
| PRACTICE TEACHING -2 : PEDAGOGY OF TELUGU | 4 | 100 | 50 | A | | | | A | 0.00 | F | FAIL |
| OBSERVATION RECORD-2 : PEDAGOGY OF TELUGU | 1 | 25 | 13 | A | | | | A | 0.00 | F | FAIL |
| PRACTICUM (ACTIVITIES/PROJECTS/RECORDS) | 4 | 100 | 50 | A | | | | A | 0.00 | F | FAIL |
| TOTAL : | | | | 550 (FIVE FIVE ZERO) | | | | 78 | | SGPA : - | |

discrepancy in the above entries on between the results published and the marks noted above must be brought to the notice of the undersigned immediately.

Signature of the Principal with Seal



112290

(KEEP THIS ON PART - I OF OMR ANSWER BOOK AFTER TORN)

PART - I

Course :

Year :

Subject :

Subject Code :

Prepared by :

No. of Scripts in the Control Bundle :

Checked by :

8



Vikrama Simhapuri University : Nellore

PART - II

Control Bundle Slip



112290

| | | | | | | |
|--------|----|----|----|----|----|-----------|
| AB No. | 1 | 2 | 3 | 4 | 5 | SUB TOTAL |
| MARKS | | | | | | |
| AB No. | 6 | 7 | 8 | 9 | 10 | |
| MARKS | | | | | | |
| AB No. | 11 | 12 | 13 | 14 | 15 | |
| MARKS | | | | | | |
| AB No. | 16 | 17 | 18 | 19 | 20 | |
| MARKS | | | | | | |
| AB No. | 21 | 22 | 23 | 24 | 25 | |
| MARKS | | | | | | |
| AB No. | 26 | 27 | 28 | 29 | 30 | |
| MARKS | | | | | | |

copy

No. of Answer Books in the Bundle

Input boxes for No. of Answer Books

No. of Corrections

Input boxes for No. of Corrections

Grand Total (of all answer books)

Input boxes for Grand Total

| | | | | | |
|--------------------------------|--|-----------------------------------|--|--------------------------------------|--|
| Full Signature of the Examiner | | Full Signature of the Scrutinizer | | Full Signature of the Chief Examiner | |
| Name | | Name | | Name | |
| No. | | No. | | No. | |

Place PART - I of Answer Scripts Control Bundle Slip on Top of Answer Scripts before packing and storing them

(Detach here for Scanning)



Vikrama Simhapuri University : Nellore

PART - III

Control Bundle Slip

To be Filled by the Examiner / Scrutinizer

| | | | | | |
|----------------------------------|---|---|---|--------------------------------------|---|
| Grand Total (of all answer book) | | | | No. of Answer Books (in this bundle) | |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 |



112290

Full Signature of the Examiner

Name :

Input box for Name

Full Signature of the Scrutinizer

Name :

Full Signature of the Chief Examiner

Name :

Input box for Name



VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE

Kakatur, Nellore - 524 320, ANDHRA PRADESH



PROVISIONAL CERTIFICATE



Sl.No. 004021

Reg.No. 153108079

Aadhar No. 976983321270

9

This is to certify that Mr. / Ms. ~~RAJURU S RAVI RAJ~~ *copy*
 has qualified himself / herself for the Degree of Bachelor of SCIENCES
 of this University he / she having been declared to have passed the Examinations prescribed
 there for as follow that he / she has done all that is necessary for the formal presentation
 of the Degree in English Medium.

| Month & Year of Passing | COURSE | | Cumilative Grade Point Average (CGPA) | LETTER GRADE |
|-------------------------|-------------------------------------|---|---------------------------------------|--------------|
| DEC-16 | PART -I (LANGUAGES) | 1. ENGLISH 2. SANSKRIT | 7.82 | B |
| APR-18 | PART -II (CORE SUBJECTS/ ELECTIVES) | 1. MATHEMATICS 2. STATISTICS 3. COMPUTER SCIENCE Cluster Subject 1. INTEGRAL TRANSFORMS | 9.65 | A |
| APR-17 | PART -III (FOUNDATION COURSES) | 2. LAPLACE TRANSFORMS 3. FOUNDATION COURSES 3. PROJECT WORK | 6.20 | B |
| APR-17 | PART -IV (FOUNDATION COURSES) | FOUNDATION COURSES | 6.36 | B |



Place : NELLORE

Date : 02/02/2019

CONTROLLER OF EXAMINATIONS



VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE

Consolidated Marks Memorandum

Reg. No: 152116227

10

Name of the Candidate : **GALI KIRANMAYEE**

Course : **B.Com.(COMPUTER APPLICATIONS)**

Medium : **ENGLISH**

| PAPER TITLE | CREDITS | GRADE POINT | GRADE LETTER | YEAR OF PASSING | PAPER TITLE | CREDITS | GRADE POINT | GRADE LETTER | YEAR OF PASSING |
|---------------------------------------|---------|-------------|--------------|-----------------|--|---------|-------------|--------------|-----------------|
| FIRST SEMESTER | | | | | SECOND SEMESTER | | | | |
| ENGLISH-I | 3 | 5.30 | C | DCCP* | ENGLISH-II | 3 | 7.20 | B | DCCP* |
| ENGLISH-I | 3 | 5.50 | C | DCCP* | TELUGU-II | 3 | 7.80 | A | APR17 |
| TELUGU-I | 3 | 7.30 | B | DEC16 | INFORMATION & COMMUNICATION AND SOFT SKILLS... | 2 | 4.20 | D | APR17 |
| HUMAN VALUES & PROFESSIONAL ETHICS | 2 | 6.00 | B | DEC16 | FUNDAMENTALS OF ACCOUNTING-II | 2 | 6.80 | B | APR17 |
| ENVIRONMENTAL STUDIES | 2 | 5.40 | C | DEC16 | BUSINESS ENVIRONMENT | 4 | 4.20 | D | DCCP* |
| FINANCIAL ACCOUNTING | 4 | 8.10 | A | DCCP* | PROGRAMMING IN C | 4 | 6.60 | B | APR17 |
| BUSINESS ORGANIZATION-I | 4 | 8.50 | E | DEC16 | PR : PROGRAMMING IN C | 3 | 7.80 | A | DCCP* |
| FUNDAMENTALS OF COMPUTERS | 3 | 5.10 | C | DCCP* | | 1 | 9.60 | O | DCCP* |
| PR : FUNDAMENTALS OF COMPUTERS | 1 | 9.40 | E | DCCP* | FOURTH SEMESTER | | | | |
| THIRD SEMESTER | | | | | SIXTH SEMESTER | | | | |
| ENGLISH-III | 3 | 6.00 | B | DEC16 | COMMUNICATION & SOFT SKILLS-3 | 2 | 6.00 | B | APR17 |
| TELUGU-III | 3 | 7.20 | B | DEC16 | ANALYTICAL SKILLS | 2 | 10.00 | O | APR17 |
| INFORMATION & COMM-TECHNOLOGY | 2 | 9.00 | E | DEC16 | ENTREPRENEURSHIP | 2 | 6.00 | B | APR17 |
| COMMUNICATION SKILLS & SOFT SKILLS-II | 2 | 5.20 | C | DEC16 | LEADERSHIP EDUCATION | 2 | 6.60 | B | APR17 |
| CORPORATE ACCOUNTING | 4 | 6.30 | B | DEC16 | ACCOUNTING FOR SERVICE ORGANIZATIONS | 4 | 7.20 | B | APR17 |
| BUSINESS STATISTICS | 4 | 6.70 | B | DEC16 | BUSINESS LAWS | 4 | 7.50 | A | APR17 |
| OFFICE AUTOMATION TOOLS | 3 | 9.70 | O | DEC16 | OBJECT ORIENTED PROGRAMMING WITH C++ | 3 | 6.80 | B | APR17 |
| OFFICE AUTOMATION TOOL LAB | 1 | 10.00 | O | DEC16 | PR : OBJECT ORIENTED PROGRAMMING WITH C++ | 1 | 10.00 | O | APR17 |
| FIFTH SEMESTER | | | | | EVENT MANAGEMENT | | | | |
| BUSINESS LEADERSHIP | 2 | 6.60 | B | NOV17 | ADVANCED COST ACCOUNTING | 2 | 8.60 | E | APR18 |
| COST ACCOUNTING | 4 | 9.00 | E | NOV17 | AUDITING | 4 | 9.10 | E | APR18 |
| GOODS & SERVICE TAX | 4 | 9.20 | E | NOV17 | MANAGEMENT ACCOUNTING | 4 | 8.30 | A | JUN18 |
| FUNDAMENTALS | 4 | 6.50 | B | NOV17 | E-COMMERCE APPLICATIONS | 4 | 7.50 | A | APR18 |
| ADVANCED ACCOUNTING | 4 | 6.50 | B | NOV17 | DATABASE MANAGEMENT SYSTEMS | 3 | 9.00 | E | APR18 |
| PROGRAMMING IN JAVA-V | 3 | 8.20 | A | NOV17 | PR : E-COMMERCE APPLICATIONS | 3 | 8.50 | E | APR18 |
| WEB TECHNOLOGY-VI | 4 | 8.50 | E | NOV17 | PR : DATABASE MANAGEMENT SYSTEMS | 2 | 10.00 | O | APR18 |
| PR : COMPUTER APPLICATIONS-V | 1 | 10.00 | O | NOV17 | | 2 | 10.00 | O | APR18 |
| PR : COMPUTER APPLICATIONS-VI | 1 | 10.00 | O | NOV17 | | 2 | 10.00 | O | APR18 |

SPECIMEN COPY

Total Marks Secured :

Language CGPA: 6.83 Group CGPA: 7.87

Cumulative Grade Point Average (CGPA): 7.53

Foundation CGPA: 6.52

Read by :
Sl. No. : 000514

Compared by :
DATE 06/02/2019

Supdt.:
*Passed Paper wise

Controller of Examinations

NOTE : Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the COE, IMMEDIATELY.



VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE

Provisional Certificate cum Consolidated Marks Memorandum of Grades/Marks

17/07/2020

S.No. **005351**

Registration No. :

11

This is to certify that Mr./Ms.
 has qualified himself/herself for the degree of
 in this University, he/she passed the examination in the
 with branch
 that is necessary for the formal presentation of the Degree.
 The following are the marks secured by the candidate:

Total Marks Secured : 737

held in
 and that he/she has done all

SPECIMEN COPY

| Year of Pass | Subjects | Max.Marks | Min.Marks | Sec.Marks |
|------------------------|--|-----------|-----------|-----------|
| Jan-20 | Fire Engineering | 100 | 40 | 74 |
| Jan-20 | Fire Fighting | 100 | 40 | 68 |
| Jan-20 | Industrial Safety Management | 100 | 40 | 58 |
| Jan-20 | Disaster Management And Emergency Preparedness | 100 | 40 | 60 |
| Jan-20 | Fire Fighting Drills | 50 | 20 | 36 |
| Second Semester | | | | |
| Jan-20 | Fire Prevention And Detection | 100 | 40 | 74 |
| Jan-20 | Fire Rescue Technique & Paramedics | 100 | 40 | 80 |
| Jan-20 | Industrial Safety Management | 100 | 40 | 73 |
| Jan-20 | Occupational Health & Safety | 100 | 40 | 76 |
| Jan-20 | Practical: Fire Fighting | 20 | 20 | 44 |
| Jan-20 | Project | 100 | 40 | 94 |

Handwritten signature

| | | | | Month/Year | Day | Date | Page No. |
|---|------------|------------|-----------|------------|-----------|-----------|-----------|
| Regd. No. | Regd. No. | Regd. No. | Regd. No. | Regd. No. | Regd. No. | Regd. No. | Regd. No. |
| | | | 12 | | | | |
| SPECIMEN COPY | | | | | | | |
| Appeared | No. Absent | No. of SMP | Total | | | | |
| <i>Signature of Chief Supdt. and Date with Office Seal.</i> | | | | | | | |

1. The Regd. Nos. of the Absentees should be encircled duly marking 'A' beside the Regd. No.
 2. The Regd. Nos. of the Candidates involved in MALPRACTICE-should also be encircled and marked 'SMP' beside the Regd. No.

| | | | | Month/Year | Day | Date | Page No. |
|---|------------|------------|-----------|------------|-----------|-----------|-----------|
| Regd. No. | Regd. No. | Regd. No. | Regd. No. | Regd. No. | Regd. No. | Regd. No. | Regd. No. |
| | | | | | | | |
| Appeared | No. Absent | No. of SMP | Total | | | | |
| <i>Signature of Chief Supdt. and Date with Office Seal.</i> | | | | | | | |

1. The Regd. Nos. of the Absentees should be encircled duly marking 'A' beside the Regd. No.
 2. The Regd. Nos. of the Candidates involved in MALPRACTICE-should also be encircled and marked 'SMP' beside the Regd. No.

Sl.No. U 011925
క్రమసంఖ్య

Register No. 128062013
రిజిస్టర్ నెం.



VIKRAMA SIMHAPURI UNIVERSITY

విక్రమ సింహపురి విశ్వవిద్యాలయం



Faculty of Education

This is to certify that
ధృవీకరణ

Mr./Ms.

A. Maruthi

శ్రీ/శ్రీమతి/కుమారి

Son/Daughter of

Ramchandhar

కుమారుడు/కుమార్తె

has been duly admitted to the Degree of
పట్టప్రదానానికి అర్హతపొందినందున

Bachelor of Education

in this University he/she having been declared to have passed the examination prescribed therefor as follows :
ఈ విశ్వవిద్యాలయం నుంచి క్రింద సూచించిన విధంగా అతడు/ఆమె పట్టప్రదానానికి నిర్దేశించిన పరీక్షలో ఉత్తీర్ణత పొందినట్లు ప్రకటించబడింది.

| Subjects అభ్యసించిన అంశాలు | Month & Year of Passing ఉత్తీర్ణత పొందిన నెల, సంవత్సరం | Class Awarded పొందిన శ్రేణి |
|---|---|--------------------------------|
| Methodology-I Social Studies | July - 2013 | First Class |
| Methodology-II English Practicals | July - 2013 | First Class |
| Medium - English | | |

Given under the Seal of the University
విశ్వవిద్యాలయ అధికార ముద్రతో జారీచేయబడినది.



Nellore, A.P., India.
నెల్లూరు, ఆంధ్రప్రదేశ్, భారతదేశము

Date : 21-01-2020
తేది :

Controller of Examinations
పరీక్షల నియంత్రణాధికారి